

LOYAL TRIBUTE LOVINGLY PAID TO JOSEPH BRYAN

(Continued From First Page.)

of the officials of the State and the city, past and present. There were also the members of the family of Mr. Bryan.

The statue itself represents the man whose memory is thus honored in a position of activity. He has just taken a step, and vigor and action are stamped on his features, which, nevertheless, retain the calm of a spirit at rest.

The pedestal of gray stone bears this inscription on the front:

To Exalted Citizenship
In the Private Walks
of Life.

As Illustrated
By the Career of
JOSEPH BRYAN.
This Statue is Dedicated
By the People of Richmond.

The Character of the Citizen
Is the Strength of the State.
In the near of the base the following words are inscribed:

Born at Eagle Point,
Gloucester county, Va.,
Aug. 13, 1835.
Died at Labrum,
Henrico county, Va.,
Nov. 20, 1908.

Address by Bishop Randolph.
The address of dedication was delivered by Right Rev. Alfred Magill Randolph, Bishop of Southern Virginia, an intimate friend of Mr. Bryan. In the classical English of which he is master, with more than a suggestion of that emotion which he felt, he paid in tribute to the memory of that friend of which kings might be proud. He spoke of Richmond as the city of monuments, and called attention to the fact that such tributes carry with them a reminder of the responsibility upon each citizen to recognize the higher things of life and not be absorbed by the commonplaces of existence. These monuments, he said, stand as spiritual forces in the highways of traffic, nobly in expression of great ideas and great events and great men and of great ideals.

Dr. Moore's Prayer.
Eberl G. Leigh, Jr., president of the Joseph Bryan Memorial Association, presided during the ceremonies. Following the singing of "America" by the school children, Rev. W. W. Moore, D. D., president of the Theological Seminary, offered prayer, as follows:

"Almighty God, our heavenly Father, in whom we live and move and have our being, we adore Thee as the Father of mercies and the God of all grace, the fountain of life and health and love. We render Thee our hearty thanks for Thy loving kindness to the children of men, for the benefits of Thy good providence ever about us, for the blessings of civil and social and domestic life, and for the riches of Thy grace in Jesus Christ our Lord. We thank Thee that in our ignorance and sinfulness Thou hast spoken to us clearly in Thy holy word and by Thy well-beloved Son, and hast made known to us Thy righteous will. Thy fatherly love, Thy saving grace.

"We thank Thee for all that Thou hast taught us through the character and conduct of Thy faithful servants in every age. We bless Thee for Thine abounding favor to our own community in raising up among us so many gifted and godly men to mold its character and to inspire and direct its activities. Especially we praise Thee for the life and character and work and influence of Thy servant, whose memory we are here gathered this day to honor. We bless Thee and in an age accused of absorption in merely material things, Thou hast given us the grace to honor as our ideal citizen a man of spiritual aims, a man of gentle heart and stainless character and devout life, high-souled, broad-minded, sympathetic, benevolent, one who loved Thee and who loved his fellow men.

"Teach us effectually, O Lord, that such men constitute the real strength and glory of our city, and keep us ever mindful of the fact that we can truly honor their memory only as we emulate their virtues.

"And now, to the memory of Thy servant, Joseph Bryan, upright and able man of affairs, unselfish leader of civic progress, long-remembered philanthropist,

MEN WHO PARTICIPATED IN BRYAN STATUE UNVEILING



BISHOP A. M. RANDOLPH.



EBERT G. LEIGH, JR.



DR. JAMES P. SMITH.



MAYOR D. C. RICHARDSON.



DR. W. W. MOORE.



DR. JOHN MONCURE.

golden-hearted gentleman, knightly soldier, and devout and faithful servant of God, we dedicate this monument forever to the praise of the glory of Thy grace.

"Glory be to the Father and to the Son and the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen."

The children sang "Old Folks at Home," and Rev. John Moncure, D. D., read the fifteenth Psalm.

Major Accepts Statue.
In introducing the speaker of the day, Mayor D. C. Richardson accepted the statue on behalf of the city, which pledges its perpetual care throughout all time. The Mayor spoke of Mr. Bryan as one of the most useful men Richmond has had, amid a galaxy of men who have given her the best that was in them. As a soldier, he said, Mr. Bryan fought with that command those mysterious movements were the consternation of the enemy, and whose brilliancy and daring made the name of Mosby and "Mosby's Men" immortal.

"But it is not so much the soldier," he proceeded, "as the man, whom we love and whom we honor. His patriotic devotion, his loyalty to Virginia ever shone out the brightest in the darkest hours of her history. Joseph Bryan was a leader of men. As a philanthropist his hand was ever stretched out in aid of the needy. He accumulated but he regarded himself as God's trustee in administering the gifts which had been bestowed upon him.

Mr. Bryan's Answer.
"It was my privilege to know Mr. Bryan for more than forty years. I recall one conversation with him a few months before his death. He was asked the old question, 'Is life worth the living?' He replied, 'Yes, when it is recognized but as a stage for a higher life beyond.'

"I have never seen a more well-rounded life than that of Joseph Bryan."

Following the address of Bishop Randolph, the statue was unveiled by Master Joseph Bryan II and Miss Amanda Stewart Bryan, Mr. Bryan's grandchildren. The benediction was pronounced by Rev. James Power Smith, D. D.

Text of Address.
The address of Bishop Randolph was as follows:

"I am reminded as we stand here of other great gatherings of citizens of Richmond and of Virginia in honor of the memory of Joseph Bryan—the vast throng gathered at his grave when we laid his body in the last resting place, and later when we held the services in the Brook Hill Church in connection with the unveiling of the beautiful window erected to his memory by the workmen of the enterprises in this city created by his ability and superintended by his fidelity. His

unfiring energy. And now we are gathered to witness the unveiling of this monument, the gift of Richmond's citizenship of all creeds and all classes, to keep for our children's sake his memory green.

You live in a city of monuments of great men, and along with a privilege there always comes a responsibility. Unless we should forget and relegate to a high thing to the unnoticed commonplaces of our lives.

Moved by Humanity.
Human nature acts upon our sympathies as nothing else does. We may feel an interest in things, in truth, abstract or concrete, in philosophy and science, in all the realms of thought and education, but most of all we are moved by human beings, human sympathy, human feeling. In the realm of religion it is the love of Christ that constrains us. In the realm of humanity it is the heart in a man that wins our love. The monument of the great soldier which rises yonder on one of your beautiful streets thrills us with the memory of the great general, Lord Roberts, the military authority of England's army, calls him the greatest general of the modern ages, and doubtless he was. When we stand before his statue we think of him on the field of battle, calm, strong, his courage rising with the terror of the conflict, and we thank God that he gave to history and to eternal fame a man of our blood whose name is already placed alongside of the names of the greatest men of all history. We think of him that same night, when darkness and stillness have hushed the noise of the battle, praying for his enemies, praying for the wounded and

the dying, praying for the widows and the orphans of his dead soldiers. The one form is that of majesty and power, kindling the imagination; the other tells us of the heart of the soldier laying hold upon God and interceding for his own people and for his enemies. The last is greater than the first. So the men of honor, the men of sympathy, along with co-ordinate gifts of mind, are the great men of the world.

Such men when they die leave behind them in their communities and their country an instinct in the people to perpetuate their memories. They do it for their children's sake. They do it from an instinct that it is best for them, best for the city, the poor and the toilers, the rich and those struggling to be rich, the pleasure-seekers and the money-lovers, best for all this wonderful variety of character and experience in the life of the great city, and best for the education of our children, to see a monument daily upon the streets of a man who had a spiritual aim, a man who revered his conscience, and who counted all things but less to keep his conscience pure before God and before men. Such a man was Joseph Bryan.

Personal Attributes.
Allied to this personal attribute of loyalty to conscience in the great and the little things of life, he had the gift and cultivated it far beyond the great majority of us, the gift of sympathy. It is the heart in a man that extended to all sorts and conditions of men.

Perhaps it is the secret of the hold he gained upon you and me upon all with whom he came in contact in his life, which touched men of all shades of opinion—the workmen under him, the associates of his business and his pleasure, the poor man on the roadside, to whom, in the solid storm of winter, he insisted upon giving his own covering from the cold and the rain. These seem to be little things, but they weld human hearts together. He owed perhaps much of this gift to his sainted mother, a woman of rare gifts of intellect, and still rarer ones of heart and conscience. This gift of sympathy binds together.

We must sympathize with each other in joys as well as in sorrows, in successes as well as in failures. Human sympathy is a part of the gospel of redemption.

I remember once witnessing a meeting on the street between Joseph Bryan and a young man who had made a large venture in business, which seemed to open the way to a fortune. Mr. Bryan meets him with a warm grasp of the hand and congratulates him from the heart. Sympathies with a man in his prosperity and you help to save him from the dangers of riches. If the rich see that you envy them because they are rich; that you think it necessary to warn them against ostentation and pride and social ambition and covetousness, which is idolatry; if that is all that you have to say to him you had better have said nothing at all.

If they see that you envy them, you have done them and yourself irreparable harm. There are a great many good men made bad and hard in the day of their prosperity by the withdrawal of sympathy from them when they have achieved success by honorable means. This is one of the reasons, I suppose, why the saying of Christ, 'It is hard for a rich man to enter the kingdom of heaven,' is true of all ages and all civilizations. It is hard for the man himself; it is hard on both sides—hard from the man's nature and hard from the human nature around him. Joseph Bryan would have rich have known their meaning if you had indulged in lecturing upon the deceptfulness of riches.

Had Open Heart.
His hand and his heart were open for the call of all human needs, for all beneficent enterprises, for the civil and the social, the religious, the educational, the spiritual and the temporal prosperity of the city that he loved. We wonder at the mysteries of the forces of nature which in the progress of science have been harnessed for the use of men, universal forces belonging to all people and all races to the ends of the earth. There is a realm of mystery in them all, and the clouds of mystery are being progressively dissipated by the conquest of man's mind over matter, in obedience to the command of the Creator to go forth

and conquer the earth for the uses of man.

These great mysterious forces are gifts of God to man to conquer the earth which He has given us for our temporary home. There is mystery in that one mysterious spiritual force, which is the central revelation of the Gospel.

We believe that this, too, will conquer. When we meet to contemplate Christian manhood, such as we commemorate in this monument, with a heart open to all human needs, it helps us to believe in the capacities of human nature for redemption and for eternal life with God.

Had Simple Faith.
Mr. Bryan's wide sympathies saw, as his old Prayer Book had taught him to see, in all churches the one church of Christ, the one army of the living God. He was not cumbered and fretted as many souls with the forms of creeds, the battles of metaphysical theology, with the organization of the divisions in the armies in the church of Christ. He had done his best with the simple faith of the soldier. When the end came there was no fear, no shadow.

He comforted those around him with the hope of assurance and simple courage. A brave man sees the danger, but he also sees beyond it.

I find when I come within sight of Richmond, my heart beating with memories which seem to grow younger as I grow older, memories of a siege by hostile armies extending through three years crowded with events after ages will wonder over and thank God for memories as fresh almost as yesterday.

The courage of men, the patience and the love of women, the people of the city sleeping at night, with guns of the enemy booming on the besieging lines; envious, jealousies, heartburnings, covetousness, the strife of peace, all fused and burned up in the fire of a common patriotism and faith and love. Perhaps those crucial years, those noble memories, have entered into your lives and the lives of your children far more than you ever dream of. They have helped you to love your own city, to love one another, to love the stranger who feels the warmth of your social life and your hospitable homes, and adds a charm to which the conventional city life is a stranger. God grant

that these memories may still nurture your pride and your love for your city.

A Higher Love.
That pride and that love cannot be satisfied with the growth of material wealth, with the rivalries of commercial greed, with the expansions in areas and population. You cannot love rectangular buildings that touch the sky, though they may be demanded as a necessity for the economies of modern business. Beauty is spiritual.

The nurture of truthfulness, the nurture of justice, the nurture of love and of faith; these are the highest ends in the national life and the life of the city. The education of the heart is higher than the education of the intellect; communities are educated mainly by the example of moral qualities presented in human forms.

If we would make men and women and children to see the beauty of purity, the everlasting strength of truth, and the inherent weakness of all lies, there is no better way of teaching them than by the example of great and good men who have done their part in the battle of life.

I said that you lived here in a city of monuments—they are all spiritual forces. They stand calm and noble on the highways of your city, calm amid the turmoil of traffic, and noble in expression of great ideas and great events and great men and of great ideals. And here we will add one to-day of a Christian gentleman, who to the end wore the white flower of a blameless life, who sought with all his heart to redress wrongs wherever he found them, who befriended the poor, the dependent, who lifted up the fallen, the monument of a soldier who fought the battles of his country, and always, we are told, with a smile on his face in the path of duty.

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Big Reduction in Prices that make it Possible for you to Trade at our 2 Stores.

California Lemon Cling
Peaches, 2 cans 25c
Freezing Salt for Ice cream,
peck 10c
3 large cans Pie Peaches for 25c
Good 5-String Beans 25c
Finest Chipped Beef, can 4c
New Oil Sardines, can 8c
California Evaporated Peaches
per lb. 10c
Imported Belgium Peas, 3 cans 50c
Duffy's Malt Whiskey, bottle,
30c, 50c and 85c
Half barrel New N. C. Roe Her-
ring, \$3.40 or, per dozen 22c
7 lbs. Best Lump Starch 25c
1 lb. Virginia Pride Coffee 20c
Good summer drink—Walk-
er's Finest Grape Juice,
1-pint bottles, 23c; 1-quart
bottles 45c
New Cut Herrings, half bar-
rels \$2.75
Barrel, \$4.40 or, per dozen 10c
Fresh Country Butter, lb. 25c
Branded Peaches, per bottle 15c
Quart bottle Tomato Catsup 10c
Best Swiss Cheese, per lb. 20c
Chef Brand Fish Roe, large
cans 11c
Large cans Grated Pineapple,
3 cans 25c
12 bars Soap for 25c
Snow Flake Patent Family
Flour, 29c bag; or, per bar-
rel \$4.50
Large cans Veal Loaf 15c
Peerless Condensed Milk, 6
cans 25c
Shoe Peg Corn can 8c
Quart bottle Catsup 10c
Good Hay, per 100 lbs. \$1.25
Try our 4-year-old Rye Whis-
key, per gallon \$2.00
6 Nice Fat Mackerel for 25c
Canned Strawberries, 3 for 25c
Large cans Pie Peaches, 3 for 25c
Large cans Mustard Sardines,
3 for 25c
Good quality Can Salmon 11c
1-lb. cloth sacks Best Carolina
Rice 6c
Try our Marbis Sugar Wafer,
per tin 9c
1-lb. can Herring Roe 5c
5-lb. pails Home-Made Pre-
serves 35c
Swift's Pride Soap, regular 5c
seller, 7c 25c
Yellow or Yam Sweet Potatoes,
per peck 30c
Finest Shredded Coconut, lb. 13c
3-lb. jars Home-Made Pre-
serves 20c
Try our Peeled Asparagus, can 10c
Creamery Butter, lb. 23c
Spiced Washing Powders, reg-
ular 5c size, now for 10c
Pure Italian Olive Oil, bottle
Best American Granulated
Sugar, per lb. 5c
Mother's or Quaker's Oats,
per pkg. 7c
Witch Hazel Soap, 3 to box 10c
Good Mixed Feed for chickens,
per peck 20c
Swiss Mince Hams, small
ones, per lb. 18c
Extra Fine 5-String Brooms 25c
Casey's Malt Whiskey, half
pint, 20c; pints, 40c; quarts, 80c
Good Feed Oats, bushel 45c
Vienna Sausage, can 8c
3 cans Campbell's Best Baked
Beans for 25c
Finest Pork Sausage, 2 lb. cans 25c
Mason Porcelain Lined Jars,
quarts, 55c; 1/2 gallons, 75c
Good Green or Mixed Tea, lb. 30c
Quart bottles Salad Oil 20c
Brookdale or Eagle Brand Cal-
ifornia Asparagus, per can 20c
Full Cream American Cheese,
per lb. 8c or 1 1/2 lbs for 25c
Fat Ham, 10 lbs. 17c
Small Sugar-Cured Regular
Hams, lb. 17c
3 cans Tomatoes for soup 10c
Beaumont's Michigan Packed
Pork and Beans, 4 cans 25c
Good Green or Mixed Tea, reg-
ular 60c kind; lb. 40c
1 lb. White Potatoes 75c
6 bars Life Buoy Soap 25c
Genuine Imported Italian Olive
Oil, pint cans 40c
Cracker Jack Coffee, can 48c
Winner Brand Condensed Milk,
can 9c
7 bars Domino Best Toilet Soap 25c
Violet Talcum Powder, can 5c
Van Camp's Pork and Beans,
per can, 9c, 14c and 18c
Good 4-String Brooms 20c
Carolina Rice, per lb. 5c
Finest Flaked Codfish, per pkg. 4c
1-lb. pkg. Finest Macaroni 7c
Fresh Soda Crackers and Gin-
ger Snaps, per lb. 5c
1 lb. Best Boneless Codfish 7c
Good Cracked Corn for chick-
ens, per peck 20c
6 bars Octagon Soap for 25c
Pillsbury or Gold Medal Flour,
39c bag; or, per barrel \$6.15
Absolutely Pure Country Apple
Cider Vinegar, per gallon 25c
Virginia Comb Honey, pkg. 14c
Quart Mason Jars Syrup 8c
Mother's or Quaker's Rolled
Oats, pkg. 9c

California Lemon Cling
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Freezing Salt for Ice cream,
peck 10c
3 large cans Pie Peaches for 25c
Good 5-String Beans 25c
Finest Chipped Beef, can 4c
New Oil Sardines, can 8c
California Evaporated Peaches
per lb. 10c
Imported Belgium Peas, 3 cans 50c
Duffy's Malt Whiskey, bottle,
30c, 50c and 85c
Half barrel New N. C. Roe Her-
ring, \$3.40 or, per dozen 22c
7 lbs. Best Lump Starch 25c
1 lb. Virginia Pride Coffee 20c
Good summer drink—Walk-
er's Finest Grape Juice,
1-pint bottles, 23c; 1-quart
bottles 45c
New Cut Herrings, half bar-
rels \$2.75
Barrel, \$4.40 or, per dozen 10c
Fresh Country Butter, lb. 25c
Branded Peaches, per bottle 15c
Quart bottle Tomato Catsup 10c
Best Swiss Cheese, per lb. 20c
Chef Brand Fish Roe, large
cans 11c
Large cans Grated Pineapple,
3 cans 25c
12 bars Soap for 25c
Snow Flake Patent Family
Flour, 29c bag; or, per bar-
rel \$4.50
Large cans Veal Loaf 15c
Peerless Condensed Milk, 6
cans 25c
Shoe Peg Corn can 8c
Quart bottle Catsup 10c
Good Hay, per 100 lbs. \$1.25
Try our 4-year-old Rye Whis-
key, per gallon \$2.00
6 Nice Fat Mackerel for 25c
Canned Strawberries, 3 for 25c
Large cans Pie Peaches, 3 for 25c
Large cans Mustard Sardines,
3 for 25c
Good quality Can Salmon 11c
1-lb. cloth sacks Best Carolina
Rice 6c
Try our Marbis Sugar Wafer,
per tin 9c
1-lb. can Herring Roe 5c
5-lb. pails Home-Made Pre-
serves 35c
Swift's Pride Soap, regular 5c
seller, 7c 25c
Yellow or Yam Sweet Potatoes,
per peck 30c
Finest Shredded Coconut, lb. 13c
3-lb. jars Home-Made Pre-
serves 20c
Try our Peeled Asparagus, can 10c
Creamery Butter, lb. 23c
Spiced Washing Powders, reg-
ular 5c size, now for 10c
Pure Italian Olive Oil, bottle